

# America's Hope Monthly

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## VIOLENCE AND TERROR

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"The earth also was corrupt before God, and the earth was filled with violence" (Genesis 6:11). God took care of that corruption and violence with a flood. In II Peter 3:6 and 7 we read: "Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

As God cleansed the earth with water in the time of Noah so God, in this end time, will cleanse the earth with fire. And that fire will be the "judgment and perdition of ungodly men."

In Luke 17:26 through 30 Christ used the flood in the time of Noah and the fire from heaven as examples of what would take place in this end time. In both cases Christ said, "and destroyed them all."

Who were the "them all" that were destroyed? Was it Lot and his family? Was it Noah and his family? No. They were protected and provided for. Throughout history God has used trouble, corruption, violence and terror to compel his kingdom people to return to the gospel of the kingdom. At such times God has provided for and protected the righteous.

This is not the same as the persecution of the church. The church age is closing, therefore the persecution of the church will diminish and cease forever. The kingdom is an earthly institution. The church is a spiritual institution.

In Matthew 13:43 Jesus said: "Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear." The "sun" in the scripture is a symbol for civil authority. "Shining forth" would indicate that the righteous would gradually come forth and have authority in things pertaining to government and the kingdom.

The two last chapters in the Old Scriptures are devoted almost entirely to this present end time. Read these two terrible, yet glorious chapters. And with these in mind we will quote the last verse in chapter 3: "Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not."

We should now begin to discern God's special blessing and favor to those who read and believe and appropriate the Word of God. According to Bible prophecy we now have come to the time of great violence and terror. And there are two opposite sources for this violence and terror.

In Revelation 18:21 we read: "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with great violence shall that great city Babylon be thrown down, and shall be found no more at all." Babylon symbolizes the sorcery and the deception of international finance, and it states in verse 23, "by thy sorceries were all nations deceived."

We now apparently have come to the time when the prophecy in Isaiah 13 is to be fulfilled. Verses 1 and 2 state: "The burden of Babylon, which Isaiah the son of Amoz did see. Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles." The word "Babylon" in its broader meaning and use symbolizes not only pagan finance, it also symbolizes things in government, in religion, in education or in any other realm that are not in harmony with the gospel of the kingdom.

Verse 2 of Isaiah 13 indicates that the destruction of the Babylonian system, which has established itself in our midst, would first be destroyed in a "high mountain" or a great nation that had been exalted, and that people in these various activities, the leaders, would enter the gates of the nobles. In other words they would administer whatever their responsibility might be.

Verse 3 continues with the same thought. It states: "I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness." "Sanctified ones" and "my mighty ones . . . that rejoice in my highness" could refer to angels. or it could refer to glorified saints that had returned to earth. It could also include humans here on earth.

Verses 4 and 5. We hear and see developments all the time. The expression, "the kingdoms of nations gathered together" is very evident to us today. "To destroy the whole land" I believe refers to the communists, the Edomites and



the one world planners who are trying to take over this nation and bring it under their control. But, thank God, they never will.

In verse 6 of Isaiah 13 we read: "Howl ye; for the day of the Lord is at hand; .it shall come as a destruction from the Almighty." "Howl ye" has already begun. Soon the enemies of Christ and the kingdom will weep and wail and gnash their teeth. We at this time must seek to discern the destruction that comes from the Almighty, and the destruction that comes from the enemy.

The Almighty will bring enough destruction to fulfill the prophecy in verse 7 where we read: "Therefore shall all hands be faint, and every man's heart shall melt." "All hands" and "every man's heart is very inclusive."

Verse 8 refers to the amazement, the pain and the sorrow that the Almighty must bring upon the earth in order to turn kingdom people to His Word, and especially the gospel of the kingdom. In verse 9 this period is called "the day of the Lord" and, thank God, not the day of some future Antichrist. "Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it." Here the Almighty states why He is bringing amazement, fear, pain and sorrow upon the nations of the earth, or as Christ said, "distress of nations."

God's purpose is "and he shall destroy the sinners out of it." The word "sinners" in this verse must be understood in the light of the gospel of the kingdom' with its laws, statutes, judgments and commandments. If the word "sinners" here is made to mean all people that do not commit sin, we would all be removed and destroyed. It is the same teaching that we find in Ezekiel 20:38 where it states: "And I will purge out from among you the rebels, and them that transgress against me."

In Amos 9:8 we read: "Behold, the eyes of the Lord God are upon the sinful kingdom, and I will destroy it from off the face of the earth." The "sinful kingdom" is not the enslaved peasants of Russia.

Coming back to Isaiah 13 we quote verse 11: "And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible." This is a terrible verse for those who are arrogant, proud and haughty toward the Word of God, and especially the gospel of the kingdom. Will this punishment be an indiscriminate punishment upon the righteous as well as the wicked? No. This will be punishment and judgment upon those who are arrogant and haughty toward the Word of God. People that fear and honor the Word of God will experience a tremendous release as indicated in the next verse.

"I will make a man more precious than fine gold; even a man than the golden wedge of Ophir" (verse 12). The statement, "a man more precious than fine gold" is another way of saying that this abominable, cursed Babylonian debt money system will be broken and removed. And this will be

one of the earth's greatest physical and mental reliefs which mankind has ever known.

In chapter 13 and verse 13 in Isaiah we read: "Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of his fierce anger." If this verse does not bring the fear of God into the hearts and minds of those who are arrogant toward the Word of God and spurn the gospel of the kingdom, nothing will except the fulfillment of this verse.

There are a number of prophecies in the Scripture stating that the Almighty will shake the earth and everything in it as He prepares the earth for the kingdom age and the reign of Christ. One such scripture is Hebrews 12:25 to the close of the chapter. Verse 27 states: "And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain."

This shaking of those things which are not in harmony with the Word of God and kingdom principles will be cause for them to be removed. Those things which are in harmony with the Word of God and kingdom principles will be shaken, but they will remain.

Hebrews 12:28 states: "Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear."

The above two verses teach the direct opposite of the futuristic theory which teaches that everything which is Christian and scriptural will be removed, and that some great Antichrist will inherit the kingdom. We should constantly keep in mind and remind one another of the last verse in Hebrews 12: It states: "For our God is a consuming fire."

If Identity believers knew and believed that which the Scriptures teach concerning fire from heaven in this end time, they would not imagine that guns and ammunition of private citizens would help bring in the kingdom. We shall cite a few references from the Psalms.

"Thou shalt make them as a fiery oven in the time of thine anger: the Lord shall swallow them .up in his wrath, and the fire shall devour them" (Psalm 21:9).

"Let God arise, let his enemies be scattered: let them also that hate him flee before him. As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God. But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice" (Psalm 68:1-3).

Are the righteous in heaven or they on earth when God's fire consumes the wicked? And note, fire goes before him; it does not come after him. For a good measure read Psalms 96 through 99. And also read the last chapter in the Old Scripture. This fire from heaven has already begun to burn, and the angels, that Christ said He would send forth to cleanse the kingdom, have already begun their work.

This brings us to verses 14, 15 and 16 in Isaiah's prophecy in chapter 13: "And it shall be as the chased roe,



and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land. Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword, Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished."

These three verses are so startling that few people, even Christians, will actually believe them. They seem impossible of fulfillment in view of the agitation, the campaign and the propaganda of the one worlders, but these three verses are supported throughout the Scripture. The political designation in this nation will soon become the pro-Christian forces and the anti-Christian forces. At that time, fire from heaven and a multitude will give the pro-Christian forces victory over those who oppose Christianity. At that time, many end-time prophecies in the Bible will have their fulfillment.

When the above scriptures are fulfilled, there will be no more preaching that the church is the kingdom or that the Old Scripture is the Old Covenant. And there will be no more preaching and teaching that Christ blotted out the gospel of the kingdom as set forth in the Old Scriptures. There will be no more preaching that limits redemption and the New Covenant to personal salvation. And there will be no more preaching that the Church is the Bride. The Futurists and the dispensationalists' theories will vanish and so will the idea that the Scriptures deal only with personal and spiritual matters.

The gospel of the kingdom will solve all national and international problems. It will unite all Believers in the common scriptural faith, and the Lord's Prayer will be answered, "Thy kingdom come, thy will be done in earth as it is in heaven."

The violence and terror which is directed against this kingdom nation is being used of God to cause this Zion nation to arise and fulfill its divine appointed destiny, that is to administer justice and judgment throughout the earth. This was one of God's purposes in selecting Abraham's seed through Isaac, now called the Anglo-Saxon and kindred people, to be His special servant people. "For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which the hath spoken of him" (Genesis 18:19).

The only people of all history that have paid any attention to God's laws relative to human government are these same people. Now they must enter fully and completely into their divinely appointed destiny.

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## THE UNKNOWN JOURNEY

"By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went" (Hebrews 11:8).

Abram began his journey without any knowledge of his ultimate destination. He obeyed a noble impulse without any discernment of its consequences. He took "one step," and he did not "ask to see the distant scene." And that is faith, to do God's will here and now, quietly leaving the results to Him. Faith is not concerned with the entire chain; its devoted attention is fixed upon the immediate link.

Faith is not knowledge of a moral process; it is fidelity in a moral act. Faith leaves something to the Lord; it obeys His immediate commandment and leaves to Him direction and destiny. And so faith is accompanied by serenity. "He that believeth shall not make haste" or more literally, "shall not get into a fuss." He shall not get into a panic, neither fetching fears from his yesterdays nor from his tomorrows. Concerning his yesterdays, faith says, "Thou hast beset me behind." Concerning his tomorrows, faith says, "Thou hast laid Thine hand upon me." That is enough, just to feel the pressure of the guiding hand.

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## *Fret Not Thyself*

*C.O. Stadskev*

"Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity, (Psalm 37:1)

We who have light on the gospel of the kingdom must be careful lest we fret ourselves because of evil doers and thus murmur against our Sovereign God. Yes indeed, the enemies of this Zion nation and the enemies of Christianity should be exposed. And they themselves are doing that. They have become so confident they are going to take over this nation that they actually are careless in their speech and in their writings defending communism and are condemning the United States.

We who have light on the gospel of the kingdom should understand God's strategy in dealing with these enemies of our nation and of Christianity. God's strategy at the present time is to give His enemies an opportunity and a time to expose themselves. Christ in His parable in Luke 19 on the judgment and reward of his servant at the end the age said in verse 22: ". . . out of thy own mouth will I judge thee, thou wicked servant." And so it will be.

In Job chapter 5; verses 12 through 14; we read: "He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise. He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong. They meet with darkness in the daytime, and grope in the noonday as in the night." This clearly is beginning to develop in our nation today. The "crafty" are unable to perform their one world enterprise. God is taking "the wise in their own craftiness." God is carrying "the counsel of the froward" head long. They go too far, and they say too much. In Romans 9 verse 17, we read: "For the scripture sayeth unto Pharaoh; Even for this same purpose



have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth." God raised up Pharaoh and carried him headlong into the Red Sea where his armies perished. In I Corinthians chapter 10 the apostle Paul lists some of the things which brought the wrath of God and punishment upon His kingdom people in the time of the Old Scriptures. One of these things was murmuring. In verse 10 we read: "Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer." Some Christians, when they hear what the enemies of our nation and Christianity are doing within our nation and throughout the earth say; "Why doesn't God do something?" God is doing something. He is leading the enemies of Christ and Christianity headlong into a position where they will experience the most terrible, physical destruction and judgment ever witnessed.

In Isaiah chapter 10 we learn that the deliverance of this Zion nation from its enemies will be after the manner of Egypt. It was the blood of the lambs which brought the Isaac-sons out of bondage and the servitude of the Egyptians. It is the blood of the Lamb of God that is going to bring God's earthly kingdom people out from bondage and servitude to the one worlders.

We must not let chapters 38 and 39 of Ezekiel slip from our minds. In Ezekiel 38 verses 22 and 23, we read: "And I will plead against him, with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone. Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord."

Verse 22 refers to all the enemies of God's earthly, kingdom people. God will actually use the destruction of the Reds, the Edomites and the one worlders to "magnify" Himself and to make His name "known in the eyes of many nations."

In verse 17 of Ezekiel 39 we read: "And thou son of

man, thus saith the Lord God; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood." Instead of the anti-God and anti-Christ forces being able to establish their one world rule; their blood and their flesh will be sacrificed and fed to the beasts of the field.

Psalm 37 should be read at least once every month.

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## I will strengthen thee

Isaiah 41:10

God is able to do all things! Believer, until you can drain dry the ocean of omnipotence or break the towering mountains of almighty strength into pieces, you never need to fear. The strength of man will never be able to overcome the power of God. The same God who directs the earth in its orbit has promised to supply you with daily strength. While He is able to uphold the universe, do not think that He will prove unable to fulfill His own promises.

Remember what He did in the former generations. Remember how He spoke, and it was done; how He commanded, and it stood fast. Will He that created the world grow weary? He hangs the world on nothing. Will He who does this be unable to support His children? Doesn't He hold the ocean in the hollow of His hand? How can He fail you?

When He has put such a faithful promise as this on record, will you for a moment indulge the thought that He has out promised Himself and gone beyond His power to fulfill? No! You must doubt no longer. O my God and my strength, I can believe that this promise will be fulfilled, for the boundless reservoir of Your grace can never be exhausted. The overflowing storehouse of Your strength can never be emptied by Your friends or pilfered by Your enemies.